AUGUST 1999

PARCEL B - GOLF VILLAGE AT ADMIRAL'S COVE REPLAT OF LOTS 51 AND 52

BEING A REPLAT OF LOT 51 AND LOT 52, PARCEL B - GOLF VILLAGE AT ADMIRAL'S COVE, RECORDED IN PLAT BOOK 72, PAGE 26, PUBLIC RECORDS, PALM BEACH COUNTY, AND LYING IN SECTION 13, TOWNSHIP 41 SOUTH, RANGE 42 EAST, TOWN OF JUPITER, PALM BEACH COUNTY, FLORIDA 111

DEDICATION: STATE OF FLORIDA COUNTY OF PALM BEACH)

KNOW ALL MEN BY THESE PRESENTS, THAT JACK H. CASPER AND JUDITH C. CASPER, HUSBAND AND WIFE, OWNERS OF THE LAND SHOWN HEREON, BEING IN SECTION 13, TOWNSHIP AT SOUTH, RANGE 42 EAST, TOWN OF JUPITER, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS "PARCEL B -GOLF VILLAGE AT ADMIRAL'S COVE REPLAT OF LOTS 51 AND 52", BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF LOT 51 AND LOT 52, PARCEL B - GOLF VILLAGE AT ADMIRAL'S COVE, ACCORDING TO THE PLATTHEREOF, AS RECORDED IN PLAT BOOK 72, PAGE 26, PLULIO RECORDE, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEQUINING AT THE NORTH-WEST CORNER OF SAID LOT 52; THENCE, SOUTH 84"11"28" EAST, ALONG THE NORTH LINE OF SAID LOT 52 AND SAID LOT 51 A DISTANCE OF 141,00 FEET TO THE NORTH-EAST CORNER OF SAID LOT 51; THENCE, SOUTH-91"27-86" WEST, ALONG THE EAST LINE OF SAID LOT 51; ADD POINT BEING A POINT ON A CURVE CONCAVE SOUTH-EAST CORNER OF SAID LOT 51; SAID POINT BEING A POINT ON A CURVE CONCAVE SOUTH-EAST CORNER OF SAID LOT 51; SAID POINT BEING A POINT ON A CURVE CONCAVE SOUTH-EAST NAVING A RADIUS OF 21 8.0 FEET AND WESCE RADIUS POINT BERS SOUTH 169" 32" 16" WEST HENCE; WESTER! ALONG SAID CURVE AND ALONG THE SOUTH LINE OF SAID LOT 51, THROUGH A CENTRAL ANGLE OF 10"10"11"; A DISTANCE OF 38 8F FEET TO THE POINT OF TANGENCY; THENCE, SOUTH 189"20"3" WEST, CONTINUING ALONG THE SOUTH LINE OF SAID LOT 52, A DISTANCE OF 88.47 FEET TO THE SOUTH-MEST CONNER OF SAID LOT 52, THENCE, NORTH GRIVETS, ALONG THE WEST LINE OF SAID LOT 52, A DISTANCE OF 88.47 FEET TO THE SOUTH-MEST CONNER OF SAID LOT 52, THENCE, NORTH GRIVETS, ALONG THE WEST LINE OF SAID LOT 52, A DISTANCE OF 170.61 FEET TO THE POINT OF BEGINNING.

CONTAINING: 0.50 ACRES, MORE OR LESS.

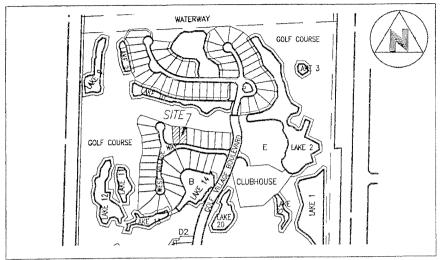
ACKNOWLEDGEMENT:

STATE OF FLORIDA COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED JACK H. CASPER AND JUDITH C. CASPER, WHO ARE PERSONALLY KNOWN TO ME, OR HAVE PROCECUTED THE FORGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS ____

MY COMMISSION EXPIRES



LOCATION MAP

MORTGAGEE'S CONSENT:

STATE OF FLORIDA

THE UNDERSIGNED, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON, AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK! 1253_D PAGE 149_ OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

SUN TRUST BANK SOUTH FLORIDA A NATIONAL ASSOCIATION

CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 1998

OF SCOTLAMBLE 1999 IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, AND ITS

ATTEST: N/A SECRETARY

ACKNOWLEDGEMENT:

STATE OF FLORIDA) COUNTY OF PALM BEACH)

WHO AFE PERSONALLY KNOWN TO BEFORE HE PERSONALLY APPEARED Thomas Bambeivek MO NEOPENDE ME PERSONALLY RAPCARCE INVITES DE MOCKES. PRO WHO DES PERSONALLY KNOWN TO ME OR HAVE PROQUECED.

AND SEALUR. RESPECTIFULLY AS IDENTIFICATION, AND PROSECULARLY ASKNOWN TO SEALUR. RESPECTIFULLY, OF SUN TRUST BANK SOUTH FLORIDA, A NATIONAL ASSOCIATION, AND SEVERALLY ACKNOWN LEGGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENTS OFFICERS OF SUCH CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOINS INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT THEY DEVELOT OF SAID STRUMENT BY DUE AND RESULT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION,

WITNESS MY HAND AND OFFICIAL SEAL THIS 27th DAY OF September , 1999.

MY COMMISSION EXPIRES: 4/12/2000 Manage Major Commission No. CC 538271

TITLE CERTIFICATION:

STATE OF FLORIDA

WE, SUN TITLE & ABSTRACT COMPANY, A TITLE INSURANCE COMPANY, AS DULY LICENSED IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO JACK H. CASPER AND JUDITH C. CASPER, HUSBAND AND WIPE, THAT THE CURRENT TAXES HAVE BEEN PAID, AND THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ONE OTHER WISE TERMINATED BY LAW ARE SHOWN HEREON AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THE PLAT.

SUNTITLE & ABSTRACT COMPANY

DATED: THIS 8th DAY OF October, 1999.



NOTICE:

THIS PLAT. AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SURDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY CITHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLATTHAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SHEET 1 OF 2

STATE OF FLORIDA

COUNTY OF PALM BEACH)

THIS PLAT WAS FILED FOR RECORD AT 3:41 P.M., THIS 3 DAY OF December AND DULY RECORDED IN PLAT BOOK 86 , ON PAGES 139 THROUGH 140 THIS

DOROTHY H. WILKEN

OLERK OF THE CIRCUIT COLIRT

SURVEYOR'S CERTIFICATION:

STATE OF FLORIDA

I HEREBY CERTIFY, THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURANTE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R. M.S). HAVE BEEN PLACED AS REQUIRED BY LAW, AND THAT MONUMENTS, ACCORDING TO SEC. 177.091(9), F.S. WILL BE SET UNDER THE GUARANTEES POSTED WITH THE TOWN OF JUPPTER, FLORIDA FOR THE REQUIRED IMPROVEMENTS, AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF THE TOWN OF JUPITER,

BENCH MARK LAND SURVEYING & MAPPING, INC. 4152 WEST BLUE HERON BOULEVARD, SUITE 121, RIVIERA BEACH, FLORIDA, 33404 CERTIFICATE OF AUTHORIZATION NUMBER LESTIN

DATED THIS DAY OF AUGUST . 1998.



SURVEYOR'S NOTES:

1. BEARINGS SHOWN OR STATED HEREON, ARE BASED ON, OR RELATIVE TO THE BEARING OF SOUTH 81°11'28" EAST ALONG THE NORTH BOUNDARY OF LOT 51 AND LOT 52, AS SHOWN ON THE PLAT OF PARCEL B - GOLF VILLAGE AT ADMIRAL'S COVE AS RECORDED IN PLAT BOOK 72, PAGE 28, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA.

- 2. @ DENOTES A SET #2424 PERMANENT REFERENCE MONUMENT (P.R.M.)
- 3. O DENOTES A SET #2424 PERMANENT CONTROL POINT (P.C.P.).
- 4. WHERE DRAINAGE AND UTILITY EASEMENTS INTERSECT. THE AREAS WITHIN THE INTERSECTION ARE UTILITY AND DRAINAGE EASEMENTS. CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES WITHIN THESE AREAS OF INTERSECTION SHALL NOT INTERFERE WITH THE DRAINAGE

TOWN OF JUPITER APPROVALS:

STATE OF FLORIDA) SS

COUNTY OF PALM BEACH)

"PARCEL B - GOLF VILLAGE AT ADMIRAL'S COVE REPLAT OF LOTS 51 AND 52", IS HEREBY APPROVED FOR RECORD THIS 5November , 1998

Doub P. Koemit, P.E.

ATTEST:

CERTIFICATE OF REVIEW:

THIS PLAT WAS REVIEWED IN ACCORDANCE WITH CHAPTER 177.061 FLORIDA STATUTES TO DETERMINE CONFORMANCE WITH THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AND THE ORDINANCES OF THE TOWN OF JUPITER. WHILE RANDOM CHECKS OF GEOMETRIC DATA WERE PERFORMED, NO REPRESENTATION OF THE FULL YERIFICATION OF ALL DATA SHOWN HEREON HAS BEEN MADE.

REVIEWED BY:

FLORIDA LICENSE NO. 3613 DATE: 0070BSR 22,1999

THIS INSTRUMENT WAS PREPARED BY WM. R. VAN CAMPEN, P.S.M. NO 2424 IN AND FOR THE OFFICES OF BENCHMARK LAND SURVEYING & MAPPING INC., 4152 WEST BLUE HERON BOULEVARD, SUITE 121, RIVIERA BEACH, FLORIDA.

BENCH MARK Mapping Inc.

4152 West Blue Heron Blvd., Suite 121, Riviera Beach, Fl. 33404

Phone 848-2102 L.B. 2171 Fax (561) 844-9659 EMAIL:bmlsm@aol.com WEB: http://members.sol.com//bmlsm

RECORD PLAT PARCEL B - GOLF VILLAGE AT ADMIRAL'S COVE REPLAT OF LOTS 51 AND 52

DATE: 8/01/99 WO.# P151.51.1 FILE: 51-52 PUB | SCALE: NONE | SHEET 1 OF 2









